SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

State of

Nevada

| Patti McClelland | State Assembly | 31 | |
|---|----------------|--------------------------|--|
| Candidate's Name(print) | Office | District (if applicable) | |
| 7495 Shadow Lane, Sparks, NV 89434 | | 775-626-3267 | |
| Mailing address (include city and zip code) | | Telephone Number | |

REPORT NUMBER 1 - DUE AUGUST 29, 2000

Report Period **Began:** December 17, 1994, for an office with a six year term Report Period **Began:** December 21, 1996, for an office with a four year term Report Period **Began:** December 19, 1998, for an office with a two year term

Report Period Ends: August 23, 2000

Cash on hand from previous campaign (should equal the balance shown on your last disposition of unspent contributions report), if any

CONTRIBUTIONS SUMMARY

| 1. Total Amount of contributions in excess of \$100 | \$8,650.00 | |
|---|-------------------|---|
| 2. Total amount of contributions of \$100 or less | \$1,200.10 | |
| Actual number of contributions of \$100 or less 30 | 90. | |
| 3. Interest and income earned, if any | \$ 2.82 | J |
| 4 TOTAL AMOUNT OF ALL CONTRIBUTIONS | | > |
| (add lines 1 through 3) | \$9,852.92 | 1 |
| | 20 | : |
| 5. Total amount of expenses in excess of \$100 | \$1,676.75 | |
| 6. Total amount of expenses of \$100 or less | \$1,075.63 | |
| 7. Expense for filing fee | \$ 100.00 | |
| 8. TOTAL AMOUNT OF ALL EXPENSES | | |
| (add lines 5 through 7) | <u>\$2,852.38</u> | _ |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on August 24, 2000 Patri McCluland

Signature of Candidate

REPORT PERIOD Number 1

| PATTI | MCCI | LELL | AND |
|-------|------|------|-----|
|-------|------|------|-----|

STATE ASSENBLY

31____

Candidate's Name (print)

Office

District (if applicable)

Contributions in Excess of \$100 or, When Added Together Exceed of \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK * IF LOAN | CHECK * IF IN KIND |
|---|------------------------------------|-----------------------------------|--------------------|--------------------|
| GMB Associate, A NV General Partnership P.O. Box 33638 Reno, NV 89533 | 5-23-00 | \$500.00 | | |
| AGC-PAC 4052 S. Industrial Road Las Vegas, NV 89103 | 7/19/00 | \$500.00 | | |
| Associated Builders & Contractors – PAC 593 Overmyer Road, Suite E Sparks, NV 89431 | 5/26/00 | \$500.00 | | |
| Opal Smith 3900 Buckingham Sq. Reno, NV 89503-2408 | 6/29/00 | \$200.00 | | |
| Utility Shareholder Association of NV, Inc. 1100 East Williams Street, Suite 221 Carson City, NV 89702 | 6/28/00 | \$500.00 | | |
| Thomas Gallagher 5405 MaeAnn Reno, NV 89523 | 5/26/00 | \$500.00 | | |
| Walker Investment Company TJ Day 165 W. Liberty, Suite #100 Reno, NV 89501 | 5/23/00 | \$1,000.00 | | |
| Republic Sılver State Disposal, Inc. P.O. Box 98598 Las Vegas, NV 89193-8508 | 4/3/00 | \$500.00 | | |
| David A. Edwards 765 Belgrave Avenue Reno, NV 89503 | 7/1/00 | \$500.00 | | |
| Paul & Lucia Scheidig 3585 Bluejay Court Reno, NV 89509 | 7/1/00 | \$200.00 | | |
| Farmers Insurance Group of Companies Farmers Underwriters Association 18444 North 25 th Avenue Phoenix, AZ | 7/14/00 | \$750.00 | | |

| Executed on | | |
|--|-----------------|-------------------------------|
| Date | Signature of Ca | ındıdate |
| Prescribed by Secretary of State NRS 294A 120, 294A 200 | | |
| EL201 001(rev 04/00) | Total number | er of pages for this report |
| CAMPAIGN CONTRIBUTIONS | | REPORT PERIOD Number 1 |
| | | |
| PATTI McCLELLAND | STATE ASSEMBLY | 31 |
| Candidate's Name (print) | Office | District (if applicable) |
| | | |

Contributions in Excess of \$100 or, When Added Together Exceed of \$100

| CONTRIBUTOR'S NAME AND ADDRESS | DATE(S) OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION(S) | CHECK * IF LOAN | CHECK * IF IN KIND |
|---|------------------------------------|-----------------------------------|--------------------|--------------------|
| Committee to Elect Lynn Hettrick, Assb. 1475 Glenwood Drive Gardnerville, NV 89410-8904 | 7/21/00 | \$1,000.00 | | |
| Western Nevada Supply Company 950 South Rock Blvd. Sparks, NV 89431 | 7/20/00 | \$1,000.00 | | |
| McClelland Laboratories, Inc. 1016 Greg Street Sparks, NV 89431 | 7/12/00 | \$500.00 | | |
| Nevada Medical PAC – NMPAC 3660 Baker Lane, Suite 101 Reno, NV 89509 | 6/23/00 | \$500.00 | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

____PATTI_McCLELLAND Candidate's Name (print)

STATE ASSEMBLY
Office

31 District (if applicable)

Contributions of \$100 or Less

| 7/30/00 \$10.00 7/29/00 \$10.00 7/25/00 \$10.10 7/30/00 \$100.00 7/7/00 \$15.00 8/22/00 \$50.00 8/22/00 \$20.00 7/25/00 \$100.00 | |
|--|--|
| 7/25/00 \$10.10 7/30/00 \$100.00 7/7/00 \$15 00 8/22/00 \$50.00 8/22/00 \$20.00 7/25/00 \$100.00 | |
| 7/30/00 \$100.00 7/7/00 \$15 00 8/22/00 \$50.00 8/22/00 \$20.00 7/25/00 \$100.00 | |
| 7/7/00 \$15 00 8/22/00 \$50.00 8/22/00 \$20.00 7/25/00 \$100.00 | |
| 8/22/00 \$50.00 8/22/00 \$20.00 7/25/00 \$100.00 | |
| \$/22/00 \$20.00 7/25/00 \$100.00 | |
| 7/25/00 \$100.00 | |
| \$100.00 | |
| 7/5/00 | |
| \$100.00 | |
| 7/29/00 \$10.00 | |
| 7/29/00 \$20.00 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION |
|---------------------------|-----------------------------------|
| 7/1/00 | \$50.00 |
| 7/29/00 | \$10.00 |
| 7/29/00 | \$50.00 |
| 7/29/00 | \$15.00 |
| 7/29/00 | \$100.00 |
| 7/29/00 | \$10.00 |
| 7/29/00 | \$20.00 |
| 7/29/00 | \$25.00 |
| 7/29/00 | \$10.00 |
| 7/29/00 | \$100.00 |
| 7/29/00 | \$10.00 |
| 7/29/00 | \$50 00 |
| 7/29/00 | \$30.00 |
| 7/5/00 | \$25.00 |
| 6/30/00 | \$50.00 |
| 8/1/00 | \$50.00 |
| 8/3/00 | \$50.00 |
| 8/6/00 | \$50.00 |
| 8/1/00 | \$50.00 |
| | |

Office

District (if applicable)

Expenses Categories

| CATEGORIES | CODE | TOTALS |
|--|------|--------|
| Office expenses | A | |
| Expenses related to volunteers | В | |
| Expenses related to travel | С | |
| Expenses related to advertising | D | |
| Expenses related to paid staff | Е | |
| Expenses related to consultants | F | |
| Expenses related to polling | G | |
| Expenses related to special events | Н | |
| Goods and services provided in kind for which money would otherwise have been paid | I | |
| Other miscellaneous expenses | J | |

| C. | Δλ | ΛP | ΔT | CN | EXP | EN | SE | 3 |
|----|----|----|----|----|-----|----|----|---|
| | | | | | | | | |

| PAGE | OF |
|---------------|----------|
| REPORT PERIOD | Number 1 |

Candidate's Name (print)

Office

District (if applicable)

PATTI McCLELLAND

STATE ASSEMBLY 31
Expenses in Excess of \$100

| NAME AND AUDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY | DATE(S) OF EACH EXPENSE | AMOUNT(S) OF EACH EXPENSE |
|--|----------|--------------------------------|------------------------------|
| Photography By Bret Hoffman 606 Mount Rose Street Reno, NV 89509-3364 | D | 2/16/00 | \$158 73 |
| US Post Office Vista Station Sparks, NV 89434-8040 | A | 7/7/00 | \$726 00 |
| Kelly McClelland 640 K Street Sparks, NV 89431 | В | 7/30/00 | \$146 82 |
| Patriotic Public Relations | | 8/5/00 | \$250.00 |
| US Post Office Vista Station Sparks, NV 89434-8040 | D | 8/22/00 | \$395 00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| This was a way h | | l if additional proces is need | |

This page may be copied or duplicated if additional space is needed.

Candinate's Name (print)

Office

District (if applicable)

PATTI McCLELLAND

STATE ASSEMBLY **Expenses of \$100 or Less**

31

| DATE OF EACH | AMOUNT OF EACH | CATEGORY |
|-----------------|-------------------|------------------------|
| EXPENSE | EXPENSE | Supplied to the second |
| 5/11/00 | \$11.70 | J |
| 3/23/00 | \$10.00 | J |
| 3/14/00 | \$10.00 | J |
| 5/8/00 | \$100.00 | J |
| 6/10/00 | \$100.00 | Н |
| 5/25/00 | \$3.42 | A |
| 7/8/00 | \$23.25 | В |
| 6/27/00 | \$66.00 | A |
| 6/27/00 | \$53.63 | A |
| 7/7/00_ | \$37.26 | В |
| 7/7/00 | \$23.58 | В |
| 8/2/00 | \$69.00 | A |
| 8/2/00 | \$97.20 | В |
| | | |
| | | |
| | | |
| | - | |
| | | |
| | | |
| | | |
| | | |
| 14. | | |

| DATE OF EACH | AMOUNT OF EACH | CATEGORY |
|-----------------|-------------------|----------|
| EXPENSE | EXPENSE | |
| 7/8/00 | \$100.00 | D |
| 8/2/00 | \$69 00 | A |
| 7/10/00 | \$30.25 | С |
| 7/10/00 | \$30.25 | В |
| 7/1/00 | \$54.00 | A |
| 7/11/00 | \$59 94 | A |
| 7/3/00 | \$59 37 | A |
| 6/27/00 | \$58 94 | A |
| 6/29/00 | \$21 34 | A |
| 6/23/00 | \$54 00 | A |
| 7/28/00 | \$5 37 | D |
| 8/5/00 | \$15.00 | Н |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

This page may be copied or duplicated if additional space is needed.

PAGE _____ OF ____

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada